



# Utah Association

*of Secondary School Principals*

## Exhibitor Registration

Mid-Winter Conference \_\_\_\_\_ Fee \$250.00      Summer Conference \_\_\_\_\_ Fee \$190.00

**\*\*\* All Checks and Purchase Orders must be made payable to UASSP \*\*\***

Company Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

Person(s) managing exhibit \_\_\_\_\_

**What do you plan to exhibit?** *(Add special circumstances which may need a specific location assigned)*

\_\_\_\_\_  
\_\_\_\_\_

**Would you be willing to donate a door prize?** *(If YES, please describe)*

\_\_\_\_\_

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTE:**

Send the signed application with a check or purchase order to:

**UASSP**

250 East 500 South

P.O. Box 144200

Salt Lake City, UT 84114-4200

**Mid-Winter Conference Registration**

Due by January 15

**Summer Conference Registration**

Due by May 15

Any questions can be answered by contacting UASSP.

**Telephone** (801) 538-7886 or **Fax** (801) 538-7588

**Email** Carl Boyington at [carl.boyington@schools.utah.gov](mailto:carl.boyington@schools.utah.gov)