UASSP Update – September 7, 2021

Welcome Back to School!   
  
As a UASSP Executive Board, one of our goals is to improve communication. Some of the ways we are going to accomplish this are through social media (follow us on Twitter and Instagram @UASSP), UASSP email updates, the [uassp.org](http://uassp.org/) website (which will soon have a new look), and the Impact Magazine.   
  
We also want to celebrate and share the great things that are going on in secondary schools throughout the state. We would love you to share with us through email or social media and we can take it from there.  
  
The following are a few things to remember:  
  
1. **UASSP Executive Board 2021-22**  
We have a great UASSP Executive Board this year that are all anxious to advocate and to be a resource to you.  
  
President - Kim Monkres (Snow Canyon High)  
President Elect - Peter Glahn (American Fork High)  
Past President - Rae Garrison (West Jordan Middle)  
State Coordinator - Todd Quarnberg (Herriman High)  
Large High School Rep - Bria McGill (Alta High)  
Intermediate High School Rep - Dave Swenson (Green Canyon High)  
Small High School Rep - Jade Shepherd (North Sevier High)  
Large Middle School Rep - Audrey Fish (Sunset Ridge Middle)  
Intermediate Middle School Rep - Desirae Roden (Tonaquint Intermediate)  
Small Middle School Rep - Mistalyn Leis (Vernal Middle)  
Asst. Principal Middle Rep - Grant Cotterell (Canyon View Junior)  
Asst. Principal High School Rep - Jo Richins (Northridge High)  
Student Council Rep - Charisse Hilton (Canyons School District)  
Specialty School Rep - Lynn Mecham (Landmark High)  
Impact Magazine Editor - Julie Barlow (Davis School District)  
USBE Liaison - Rachel Colledge (USBE)  
Executive Director - Rhonda Bromley (UASSP)  
Association Secretary - Jane Bradbury (UASSP)  
  
\*See the [uassp.org](http://uassp.org/) website for pictures and bios about each board member.  
  
2. **Upcoming Conferences - Registration is open now!**  
  
**Secretaries Conference - *Our Gold Medal Secretaries***  
Thursday, October 7 at the Barn at Thanksgiving Point  
\*Please share the following with your secretaries ([Secretaries Conference](https://uasspcdn.s3.amazonaws.com/downloads/Secretaries_Conference_Invite_Flyer_2021.docx)).  
  
**Middle School Student Council Conference - Rise Up**  
Saturday, October 9 at the Canyons District Administration Building  
\*Contact Charisse Hilton if you have questions. ([Middle School Student Council Conference](https://uasspcdn.s3.amazonaws.com/downloads/Middle_School_StuCo_Conference_2021.docx))  
  
**Assistant Principal Conference - Elevated Leadership**  
Wednesday, November 10 at the Gardens at Thanksgiving Point  
\*Watch for more information coming soon.  
  
3. **UASSP Legislative Council Members 2021-22**  
We appreciate the administrators that are serving on our Legislative Council this year. Our goal is to "Connect and Communicate" with our local legislators and local/state board members.   
  
Jim Bouwman (Riverview Junior) - [jbouwman@murrayschools.org](mailto:jbouwman@murrayschools.org)  
David Cluff (Millford) - [david.cluff@beaver.k12.ut.us](mailto:david.cluff@beaver.k12.ut.us)  
Kayce Fluckey (Green River) - [kaycef@emeryschools.org](mailto:kaycef@emeryschools.org)  
Brent Gubler (Richfield) - [brent.gubler@seviersd.org](mailto:brent.gubler@seviersd.org)  
James Maughan (Oquirrh Hills) - [james.maughan@jordandistrict.org](mailto:james.maughan@jordandistrict.org)  
Brenda Mccann (Hillcrest) - [brenda.mccann@canyonsdistrict.org](mailto:brenda.mccann@canyonsdistrict.org)  
Tyrel Mikesell (Mountain Green) - [tmikesell@morgansd.org](mailto:tmikesell@morgansd.org)  
Philip Morris (Skyview) - [philip.morris@ccsdut.org](mailto:philip.morris@ccsdut.org)  
Asa Nielsen (Willowcreek) - [anielsen@alpinedistrict.org](mailto:anielsen@alpinedistrict.org)  
Randy Rasmussen (Box Elder) - [randy.rasmussen@besd.net](mailto:randy.rasmussen@besd.net)  
  
4. **UASSP Book of the Month**  
Each month, one of the Executive Board Members will be introducing a new "Book of the Month."  This month the recommendation is the book **Kids These Days**by Dr. Jody Carrington. See the summary by Principal Audrey Fish on the [uassp.org](http://uassp.org/) website.  
  
5. **UASSP/NASSP Membership**

If you have not yet done so, remember to register to become an official member of both UASSP and NASSP. Click here: <https://uassp.org/register/member> to register online, or fill out the registration form, print and mail it to:

UASSP

525 East 300 South

Kaysville, UT 84037

\*All secondary administrators working in a school or at the district level are welcome to join.

6. **Impact Magazine**  
We would like to invite you to submit an article for our Impact Magazine. This is a great way to share the amazing things that are happening in our secondary schools, promote leadership principles, as well as strategies to increase student learning. UASSP members will receive $50 for submission of an article. The deadline for the next magazine is September 17. Please submit articles and pictures to Julie Barlow at [jbarlow@dsdmail.net](mailto:jbarlow@dsdmail.net) or Rhonda Bromley at [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org). (Include a short bio and a picture of yourself with the article.)  
  
**UASSP Shout Out:**  
We are proud of Rich High School Principal, **Kip Motta** for being selected as the President-Elect of the National Association of Secondary School Principals! Congratulations Kip!  
  
Thank you for all that you do to help our secondary students in Utah be successful. We are off to a great start this school year!