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| |  |  | | --- | --- | | |  | | --- | | **UASSP Update April 12, 2022**    Secondary Administrators,  We hope that you enjoyed or will enjoy your spring break, full of fun and relaxation. Once spring break is over, it seems that we are on the countdown to the end of the school year and graduations!   Please make note of the following:  1. **UASSP Elections** It is time to vote for two UASSP Executive Board Member positions. These, along with other positions that either had one candidate, or were appointed positions this year, will be announced in the next UASSP Update. The election will close at 5 PM on Tuesday, April 19.  Remember to use your email address as the username and your full name with no spaces (all lower case) as the password. Once you get in you can change the password if you choose. You can vote by going to the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=7dd0da83ea&e=31762d0992) website, or by using the following link: [Ballots for New UASSP Board Members](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=7ce9f31531&e=31762d0992)  UASSP members are voting on the following positions/candidates:  **Specialty School Rep:** **Dan Biolo - Summit Schools** **Matt Rowe - East Shore Online** **Kori Thomas - Polaris**  **High School Assistant Principal Rep:** **Terri Howell - Desert Hills HS** **Eric Loftin - Lehi HS** **Michelle Putnam - Bingham HS** **Brett Robertson - American Fork HS** **Matthew Tranter - Riverton HS**  Good Luck to all of the candidates!  2. **UASSP Summer Conference** We are excited for our upcoming Summer Conference in Park City on June 7-9. The theme for the conference is ***Courage to Lead***. We are looking forward to hearing from the following keynote speakers: **Mark McLeod - *Have the Courage to Keep the Fire Burning*** **James Quigley - *Courageous Principals*** **Dale Murphy - *What is Courage to Lead?*** We also have some great breakout sessions planned by the Principals of the Year, Doug Webb and Mindy Robison, and the Assistant Principal of the Year, Mike Felix. There will be great collaboration opportunities with colleagues from around the state, fun activities - including an evening activity, entertainment, lots of good food, and more.  As per your request, we are offering both pickleball and a hike on the morning of the first day (6/7) for those that are interested. Registration for the conference, including golf, is on the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=9f858f836c&e=31762d0992) website. To sign up for pickleball or hiking, email [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org), where you will receive additional information through email.   3. **Power Hour with Marty Carpenter** We had a great Power Hour a couple of weeks ago where our expert in communication, Marty Carpenter, reminded us of the importance of *Driving Your Message.* He talked about some easy ways we can do just that. Many administrators took advantage of the opportunity to learn together. We need to remember to **#tellyourstory** so that there is factual information about the great things going on in your schools. The link to Marty's presentation can be found here: [Power Hour with Marty Carpenter](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=c8d228f73c&e=31762d0992)   4. **UASSP Administrative Spotlight** Have you heard of NUAMES? It is the Northern Utah Academy for Math, Engineering and Science. They have two campuses, one in Ogden and one in Layton. NUAMES had a 100% graduation rate in 2021!  They have a great administrative team: Executive Director - Kelli Both Principal - Steven Davis Assistant Principals - Brenda Casper and Mindy Nelson Go to the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=3792f0594a&e=31762d0992) website to find out more about the amazing things happening to impact student learning and progress at NUAMES.  5. **UASSP Book of the Month** Our Book of the Month is *Essentialism* by Greg McKeown. Check out the book summary by Executive Board Member Grant Cotterell on the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=775153deaa&e=31762d0992) website.   6. **2022 NASSP Ambassador Program** NASSP has launched the application for the 2022 Ambassador Program. They are kicking off five projects that will require experience, ideas, and leadership of NASSP school and student leaders. The vision for the Ambassador Program is to assemble a talented and diverse group of school leaders to share experience, ideas and voices, by guiding one of the core projects. If you know of someone that might be interested is servicing as an Ambassador for NASSP, please encourage them to learn more and apply at [https://www.nassp.org/ambassadors/](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=5a9af66973&e=31762d0992).    We appreciate both our assistant principals and our amazing school librarians, who both had a national celebration this month. Don't forget to honor your administrative professionals (secretaries) on their national day, which is April 27. Remember - you have until next Tuesday, April 19, to vote for both UASSP High School Assistant Principal Rep and Specialty School Rep.  Please let me know if you have any questions or concerns.  Rhonda #tellyourstory | | |