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| |  |  | | --- | --- | | |  | | --- | | **UASSP Update May 18, 2022**    Secondary Principals,    Congratulations! You are officially on the countdown. Thank you for providing another great school year for our secondary students in Utah.    Please be aware of the following:    1. **UASSP Summer Conference - Register Now**  We are so excited about our upcoming conference on June 7-9 at the Sheraton in Park City. The theme this year is ***Courage to Lead****.*We have some fantastic presenters, collaboration activities, good food, entertainment, prizes and great company with administrators from all over the state.  In addition to golf, we are offering both **pickleball** and a **hike** on the morning of Tuesday, June 7. Pickleball is open to all levels, equipment will be provided. Register for golf along with the conference registration online at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=6ea4015f37&e=31762d0992). To sign up for either pickleball or the hike, please send an email to [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org) and you will receive an email with additional information.  The conference begins at 2 PM on Tuesday, June 7 with registration and exhibits, and the opening session at 3 PM. There will be an evening activity on Wednesday at 7:30 PM on the patio at the hotel (food, activities, music, big screen with playoff game, smores, etc.). The conference will conclude on Thursday, June 9 at 11:30 AM. The complete agenda as well as other conference information can be found at the following links. Register now at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=bc0a64d633&e=31762d0992).    [Conference Agenda](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=bf6a378f8f&e=31762d0992)  [Breakout Sessions](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=653687da95&e=31762d0992)  [Speaker Bios 1](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=b7a15184c3&e=31762d0992)  [Speaker Bios 2](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=e3fee0f9b5&e=31762d0992)    2. **Book of the Month**  Our Book of the Month is *Leadership and Self Deception* by the Arbinger Institute. Peter Glahn, AFHS Principal and UASSP President-Elect said the following:  *"So much about our jobs is about relationships. So what do we do when we have damaged relationships with a teacher, student, or parent? Leadership and Self Deception by the Arbinger Institute examines how relationships go wrong and what we can do about it. This book has also helped me mediate strained relationships among others as well. A must read if you are leading a school."*    3. **Administrative Spotlight - San Juan High School**  There are some great things going on at San Juan High School. Our spotlight features Principal Ryan Nielson and his leadership team. This year they adopted a block schedule in order to implement "Bronco Time" (Flex Time). They also have a Freshman Mentor Program that they are bringing back next year. What does it take to *Be A Bronco?*Read more about the many things the team is doing at SJHS to help their students be successful at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=127fd94fe6&e=31762d0992).    4. **U-Rise Award Deadline Extended to May 20**  USEA is excited to announce the extension of the 2022 Utah Recognizing Inspiring School Employees Award (U-RISE) deadline to May 20, 2022. We know that this is a crazy week for you - but it would be worth a few minutes to recognize one of your amazing classified employees. In conjunction with the Utah Governor’s Office, this newly created award aims to recognize the impact that our Education Support Professionals (ESPs), also known as Classified Staff, have on our students and communities. We encourage everyone to submit applicants along with the necessary documentation in the links below.  Please reach out to your representative on this committee, Jason Lewis, with any applicants or questions. His e-mail address is [jlewis@useaut.org](mailto:jlewis@useaut.org).    [U-RISE Nomination Form](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=9603c889ec&e=31762d0992)    5. **USBE Principal Supervisor's Academy**  The Utah State Board of Education has placed an importance on creating a coherent system of support for school leaders since 2017, when they organized a School Leadership Working Group which brought forward a series of recommendations that the board accepted in December 2018. Several of those recommendations included reference to better support for principal supervisors, including “to provide training to LEA level administrators who serve as principal supervisors.” In early 2022, the Board directed staff, using ESSER I State administrative funds, to establish a Principal Supervisor Academy. WestEd and the UEPC were selected to support this effort and we are now ready to begin recruitment for what we expect to be an incredible experience and the first significant step in ongoing efforts to provide enhanced support for principal supervision. See the following link for more information:  [USBA Principal Supervisor Academy](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=82f6acf6dd&e=31762d0992)   Within 2 weeks, over 50,000 students will graduate from high schools in Utah! What an exciting accomplishment for all of you. Thank you for your efforts!  Have a great end to another amazing year at the secondary schools in Utah!  Rhonda | | |