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| |  |  | | --- | --- | | |  | | --- | | May 29, 2023  Secondary Principals,   Happy Memorial Day Weekend! For many of you, school is out and summer has officially started. For some of you, this is your last week. Either way, our secondary students in Utah had a great year thanks to you and your amazing teachers and staff.  We are just one week away from our UASSP Summer Conference! The last day to register is this Wednesday, May 31, by NOON.   Please make note of the following **UASSP Summer Conference Information:**  **Conference Theme: *Lead With Intention*** **Date: Date 6-8** **Place: Sheraton Hotel in Park City** **Register Now at**[uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=3ce31eacea&e=77161a8d36)  **Optional Activities on the morning of June 6:** **1. Golf:**Register along with your conference registration (lunch is provided) Mountain Dell Golf Course - Parley's Canyon I-80 Exit 134, SLC Check in 7 AM Tee-off 8 AM   **2. Pickleball:**Email [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org) (beginners to advanced) Start time is 10 AM at the Park City MARC & Recreation Center (1200 Little Kate Rd, Park City). All players will walk through the main desk at the rec center and go back towards the outside tennis/pickleball courts. Supplies will be provided if needed. Thank you Andrew Blanchard from Jordan and Jenn Bitton from Alpine!  We have some amazing speakers and activities planned: **1. Beth Houf**: 2022-23 National Principal of the Year **2. Jimmy Casas:** Educator and Author of 14 Best Selling Educational Books **3. Sean Bott:**Entertainer/Mentalist (Back by Popular Demand!!) **4. Rob Mcdaniel:**Utah High School Principal of the Year **5. Tiffanie Miley:** Utah Middle Level Principal of the Year **6. Kyle Campbell:**Utah Assistant Principal of the Year and National AP Finalist **7. Evening Activity:** Outdoor social (food, playoff game, entertainment, etc.) **8. Honor Retirees and Outgoing UASSP Board Members** **9. Utah Teacher Panel** **10. Meet your new UASSP Board Members** **Prizes, drawings, great food, great company, and more!!**  See the following links for the full agenda as well as presenter bios.  [Conference Agenda Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=181127531b&e=77161a8d36) [Presenter Bios Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=4d68ef1b58&e=77161a8d36)  We are looking forward to seeing you soon! Don't forget to register by May 31 at NOON.   Please let me know if you have any questions.  Rhonda | | |