|  |  |  |
| --- | --- | --- |
| |  |  | | --- | --- | | |  | | --- | | September 24, 2023  Secondary Principals,  Welcome to fall in Utah! What a fun time of the year with school well underway! It has been a great start to the school year thanks to your efforts.   Get ready to celebrate! October - National Principals Month October 2 - National Custodian Day October 4 - National Walk to School Day October 5 - World Teacher Day October 6 - National Coaches Day October 9-13 - National School Lunch Week Please make note of the following:  1. **UASSP** **September Power Hour with Jimmy Casas - October 3** We are excited to have Jimmy Casas as our guest for our first Power Hour of the year. Jimmy spoke at our summer conference and we have had many requests for more! He will be continuing the discussion about his latest book, R*ecalibrate the Culture,*which is also our Book of the Month. **If you would like to join the virtual Power Hour with Jimmy Casas on Tuesday, October 3 from 10-11 AM, please email**[rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org)**to receive the link.**  2. **Secretaries Conference - October 4** We are looking forward to celebrating our amazing secretaries at our annual UASSP Secretaries Conference.  Location: The Barn at Thanksgiving Point Time: 8 AM - 2 PM (Registration and Breakfast begin at 8 AM)  Please encourage your secretary to register now at the following link: [Secretaries' Conference](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=aaddc47d5d&e=77161a8d36)  **Secretary of the Year - High School and Middle Level** At our Conference, we will honor a High School and a Middle Level "Secretary of the Year." If you would like to nominate a secretary in your school, please fill out the following form by **Wednesday, September 27.** [UASSP Secretary of the Year Nomination Form](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=0143cc7120&e=77161a8d36)  3. **UASSP Legislative Council** We appreciate our UASSP members that are serving on the Legislative Council this year. Our goal continues to be to "Connect and Communicate" with your local and state school board members and legislators. Members of the Council this year are:  David Cluff - Milford High (Beaver) JoLynn Ford - Mapleton Junior (Nebo) Shauna Haney - Ogden High (Ogden) Kayce May-Riches - Green River High (Emery) James Maughan - Oquirrh Hills Middle (Jordan) Brenda Mccann - Union Middle (Canyons) Tyrell Mikesell - Mountain Green (Morgan) Phillip Morris - Green Canyon (Cache) Asa Nielsen - Orem Junior (Alpine)  4. **UASSP Book of the Month** Our Book of the Month is *Recalibrate the Culture* by Jimmy Casas. Check out the book review by UASSP Executive Board Member Randall Seltz on the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=c008178278&e=77161a8d36) website. This is a must read for school administrators.  5. **Principals and Assistant Principal of the Year** It is time to begin the process of naming the High School and Middle School Principal of the Year and the Secondary Assistant Principal of the Year for 2024. Rob McDaniel, HS Principal of the Year, Tiffanie Miley, Middle Level Principal of the Year, and Kyle Campbell, Assistant Principal of the Year, are doing a great job representing Utah as the 2023 winners. Our new winners will be announced at the Mid-Winter Conference in January.   If you would like to nominate someone for POY or APOY, please email [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org) with the following information: (Note: In order to be eligible, they have to have been in their position for at least three years, not counting this year. Same position, not necessarily at the same school. For example: someone may have been a high school principal at three different high schools over the past 8 years but this is their first year at their current school - they would be eligible.)  **Name of Nominee:** **Name of Current School:** **Position:** **# of Years in Position (doesn't have to be at the same school)** **A paragraph about why you believe they should be awarded the POY/APOY:**  **Nominations are due on Friday, October 13.**Finalists will be notified about additional information that will be needed to advance in the process.   6. **UASSP/NASSP Membership** If you have not yet done so, it is time to register as a new member or to renew your membership with UASSP/NASSP. More information can be found on the [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=8705aabe9f&e=77161a8d36) website. Don't forget to register your school for UASC (Utah Association of Student Councils) as well and it can be done on the same form. Please reach out if you have any questions.  [UASSP/NASSP Memberships](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=c8c0fc489a&e=77161a8d36)  7. **Middle Level Student Leadership Conference** We are partnering with the **Covey Leadership Center**to announcethe**Emerging Leaders Conference.** The **ELC** mission is to assist newly formed middle level student council/leadership groups in building team unity and a vision for the year. The focus will revolve around the Covey Center's**LEAD** Model - **L**earning, **E**mpathy, **A**uthenticity, and **D**rive. There will be a northern and a southern Utah conference: [Visit our website to find the registration link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=849500539f&e=77161a8d36)  **Southern Utah:** Date: October 14 Location: Richfield High School Registration Closes: October 7 [ELC Southern Utah Flyer](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=a0a2dbfbbd&e=77161a8d36)  **Northern Utah:** Date: October 20 Location: Utah State University - Logan Campus Registration Closes: October 13 [ELC Northern Utah Flyer](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=52d8d7247a&e=77161a8d36)  For questions, please contact Melissa Judy at [melissa.judy@ssanpete.org](mailto:melissa.judy@ssanpete.org).   8. **Upcoming Dates to Remember:** September 27 - Secretary of the Year nominations due October - National Principals Month October 3 - Power Hour with Jimmy Casas October 4 - Secretaries Conference @ The Barn at TP October 13 - POY/APOY nominations due October 14 - Middle Level Student Leadership Conference in Richfield October 20 - Middle Level Student Leadership Conference in Logan November 9 - Assistant Principals Conference @ The Gardens (Registration Open/Watch for an agenda soon!) January 29-31 Mid-Winter Conference in St. George  Please let me know if you have any questions or concerns. Thanks for all that you do for our secondary students in Utah! They are in great hands. Rhonda | | |