|  |  |  |
| --- | --- | --- |
| |  |  | | --- | --- | | |  | | --- | | **UASSP Update - Reminders for this Week**  October 1, 2023  Secondary Principals,  Happy National Principals Month!  Just a quick reminder about a few things happening this week!  1. **Power Hour with Jimmy Casas on Tuesday** We are excited to have Jimmy Casas as our guest for our first Power Hour of the year. Jimmy spoke at our summer conference and we have had many requests for more! He will be continuing the discussion about his latest book, R*ecalibrate the Culture,*which is also our Book of the Month. **If you would like to join the virtual Power Hour with Jimmy Casas on Tuesday, October 3 from 10-11 AM, please email**[rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org)**to receive the link.**  2. **Secretary Conference this Wednesday** We are looking forward to celebrating our amazing secretaries at our annual UASSP Secretaries Conference.  Location: The Barn at Thanksgiving Point Time: 8 AM - 2 PM (Registration and Breakfast begin at 8 AM) [Secretary Conference Agenda](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=d4f5d47cf1&e=77161a8d36)  3. **Attention Middle Level Administrators** **Middle Level Student Leadership Conference** **\*Registration Ends Soon!** We are partnering with the **Covey Leadership Center**to announcethe**Emerging Leaders Conference.** The **ELC** mission is to assist newly formed middle level student council/leadership groups in building team unity and a vision for the year. The focus will revolve around the Covey Center's**LEAD** Model - **L**earning, **E**mpathy, **A**uthenticity, and **D**rive. There will be a northern and a southern Utah conference: [Visit our website to find the registration link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=4d3a534114&e=77161a8d36)  **Southern Utah:** Date: October 14 Location: Richfield High School Registration Closes: October 7 [ELC Southern Utah Flyer](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=cf72eeaa56&e=77161a8d36)  **Northern Utah:** Date: October 20 Location: Utah State University - Logan Campus Registration Closes: October 13 [ELC Northern Utah Flyer](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=1677a317d4&e=77161a8d36)  For questions, please contact Melissa Judy at [melissa.judy@ssanpete.org](mailto:melissa.judy@ssanpete.org).   Have a great week!  Rhonda | | |