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| |  |  | | --- | --- | | |  | | --- | | November 1, 2023   Secondary Principals,  Happy November!  Election Day is next Tuesday, November 7. We encourage you to become educated about candidates and propositions, and of course take the opportunity to vote. This is another important election year for public education in Utah.   Other important dates in November: November 11 - Veterans Day November 13-17 - Anti-Bullying Week November 23 - Thanksgiving Day   Please make note of the following:   1. **UASSP Assistant Principals Conference** We are so excited for our AP Conference on November 9. Register at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=bf2c5ed1f7&e=77161a8d36). Our theme is "**Lead with Intention...and Curiosity."**It will be held at The Gardens at Thanksgiving Point with registration and breakfast starting at 8 AM. You won't want to miss this opportunity to learn and collaborate with other assistant principals from all over the state of Utah. Please see the following agenda and speaker bios.  [AP Conference Agenda and Bios](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=8edd639aa6&e=77161a8d36)   2. **Power Hour with First Lady Abby Cox** Our Utah First Lady, Abby Cox, will join us for our Power Hour on November 8 from 10-11 AM. She will be discussing her many educational initiatives as well as answering questions. If you would like to join the virtual meeting on Wednesday, November 8, please email [rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org).    3. **State School Board Meeting - This Thursday** We would love any Utah secondary administrator to consider providing public comment at the USBE meeting this Thursday. This can be done in written form, through zoom or in person. We need our state board members to hear the positive things that are going on in our secondary schools. The meeting on Thursday begins at 9 AM at the USBE office in Salt Lake. If you are interested in participating, please email Cybil Child at [cybil.child@schools.utah.gov](mailto:cybil.child@schools.utah.gov) or sign up at the following link: [USBE Public Comments](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=79227249d3&e=77161a8d36)  4. **Legislative Update - *Connect and Communicate*** As a reminder, The UASSP Legislative Council and Executive Board will be voting to officially support the Legislative Priorities of the JLC (Superintendents, Board Members and Business Administrators) at the Legislative Council meeting TODAY. See the following link for details:  [JLC Priorities 2023-24](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=beef2e3c68&e=77161a8d36)   5. **2024 Conferences** A. UASSP Mid-Winter Conference: January 29-31 in St. George B. UASSP Summer Conference: June 10-12 in Park City C. NASSP/NAESP National Conference: July 15-17 in Nashville, TN  Good luck as you are coming to the end of the fall activities and sports season - as well as starting the winter season soon. This is such a fun, and busy time of the year! Thanks for all you do!   Rhonda | | |