December 3, 2023

Secondary Principals

Happy Holidays! This is such a fun time of the year in our secondary schools. Good luck with all of the concerts, programs, food drives, sub for santa's, assemblies, ball games, competitions, etc. Thank you for the extra time we know you are putting in this month with everything that is going on.

Please make note of the following:

1. **Power Hour - Rescheduled**
Thanks for your patience for those of you that had signed up for the Power Hour with Utah First Lady Abby Cox a couple of weeks ago. She apologizes for the last minute cancellation because of a family emergency, and appreciates the thoughts and prayers on her behalf. She is excited to reschedule the Power Hour for **Wednesday, December 13 from 9-10 AM.**If you would like to join the Power Hour with Abby Cox, please email rhonda.bromley@uassp.org and I will send you the link.

2. **Mid-Winter Conference - *Lead With Intention - To Embrace Opportunities***
We are so excited for our Mid-Winter Conference on January 29-31 at the Dixie Center in St. George. We have a great agenda planned.

**Monday, January 29**  (Golf and Pickleball in the morning)
The Opening Session will go from 3-5 PM.
-UASSP President Shane Jones
-UASSP Principals and Assistant Principal of the Year Announced and Honored
-State Superintendent, Dr. Syd Dickson

**Tuesday, January 30**(8 AM - 2 PM)
-Keynote Speaker Jessica Lahey - Educator, Speaker and Author of *The Gift of Failure*, NY Times Best Seller
*-*Special Performance by the Utah Superintendent's Rock Band
-Breakout Sessions - Six Choices based on a variety of topics

**Wednesday, January 31**(8 AM - 11:30 AM)
-UASSP/NASSP Updates
-*What's Said Here Stays Here*
-Keynote Speaker Gerry Brooks - Author of *Go See the Principal*, Gerry became famous on social media by using humor to encourage educators.
-Lots of Prizes and Drawings

\*A more detailed agenda will be available in the next update.

[Online Conference Registration Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=675f7d4a8a&e=77161a8d36)

[Online Golf Registration Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=6178e0954a&e=77161a8d36)

[Holiday Inn Express Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=86e3bdcb1a&e=77161a8d36)

[Hilton Garden Inn Link](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=10137e7e6b&e=77161a8d36)

Hotel links with discounted rates expire on 12/31/2023. If you have questions contact geri.mccauley@uassp.org or rhonda.bromley@uassp.org

3.**Legislative Council - *Connect and Communicate***
The UASSP Executive Board and Legislative Council voted to approve JLC Priorities for the upcoming legislative session. They also voted to speak for an additional focus on attendance, behavior, and mental health resources for students/adults. As a reminder, our goal is to **C*onnect and Communicate*** with our local legislators so that we can be part of the conversations during the legislative session. Please contact UASSP State Coordinator Todd Quarnberg at todd.quarnberg@jordandistrict.org if you have any questions.

[JLC Priorities](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=bf3d7b8ec6&e=77161a8d36)

4. **Assistant Principals Conference**
We enjoyed meeting with many of our Assistant Principals from all over the state at our AP Conference. We appreciate Representative Doug Welton, AP of the Year Kyle Campbell, Davis Superintendent Dr. Dan Linford, Educational Attorney Heidi Alder, and Former Athlete Chad Lewis for their amazing presentations. As per your request, Heidi Alder's presentation about proper investigations is available on our website at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=44e1bead89&e=77161a8d36). Thanks to our UASSP AP Reps, Randall Seltz and Eric Loftin.

5. **Book of the Month**
Our Book of the Month is *The Obstacle is the Way* by Ryan Holiday. Check out the book review by UASSP Board Member Travis Henderson at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=196f4eb4c3&e=77161a8d36). "The impediment to action advances action. What stands in the way becomes the way." This book is a great read for educators.

Please let any UASSP Executive Board member know if there is anything we can provide that would be of help to you. We appreciate all that you do for our secondary students in Utah.

Continue to have a wonderful holiday season!

Rhonda