March 3, 2024

Happy March Administrators! You officially survived the winter activity and athletic season and are entering the Madness of March. This month will begin the final quarter/trimester of the school year. Good Luck with everything you have going on!

Please make note of the following:

1.  **UASSP "ED" Talks**
We are implementing something new at our UASSP Summer Conference. Instead of "Ted Talks," we are excited to introduce "***UASSP ED Talks"***. We will have several Utah secondary administrators participate by sharing a 10-15 minute presentation on a topic of their choice. If you are interested in presenting, please e-mail rhonda.bromley@uassp.org with the topic, a short paragraph about what the presentation will include, and a one minute video introducing yourself and your topic. The video can be taken on your phone and either e-mailed or texted to 801-830-1166. Please respond by Friday, April 12 if you are interested.

2. **Book of the Month**
Our Book of the Month is National Bestseller ***New Power***, by Jeremy Heimans and Henry Timms. The focus of the book is "How Anyone Can Persuade, Mobilize, and Succeed in Our Chaotic, Connected Age." See the book review by our Executive President, Shane Jones, at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=42649f4435&e=77161a8d36).

3. **UASSP Power Hour - Now What?**
Now that the General Legislative Session is over in Utah, what changes will we be facing in our secondary schools? Join us for our**UASSP Power Hour on March 21** **at 9 AM**. Susan Edwards, Public Engagement Coordinator from the Canyons School District, will join us to let us know what we can expect as secondary administrators. If you are interested in joining the one hour virtual meeting, e-mail rhonda.bromley@uassp.org.

4. **Utah Association of Student Council Applications**
Applications for UASC are now open. We need great student leaders from all over the state to participate. Please take a minute and think about a student in your school that would be a great member of the state student council, and share this application with them. All of the information they need can be found at the following link. Applications are due on March 31, 2024. If you have questions, please email melissa.judy@ssanpete.org.

[UASC Application/Information](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=1474638d2f&e=77161a8d36)

5. **Upcoming Conferences**
A. UASSP Summer Conference - June 10-12 in Park City. Register at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=3934398abe&e=77161a8d36)
B. NASSP National Summer Conference - July 15-17 in Nashville, Tennessee. Register at [nassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=3d9575cb25&e=77161a8d36)

Thanks for all you do for the secondary students in Utah. The end of the school year will be here before we know it! Let us know if there is anything we can do to help.

Rhonda