September 22, 2024  
  
Secondary Principals,  
  
Many of you have legislators visiting your school this week for "Legislator Day in the Classroom." Thanks for your willingness to Connect and Communicate with your local leaders.   
  
Please make note of the following:  
  
1. **Power Hour Tuesday**  
We have our first Power Hour this Tuesday 9/24. Our guest this month is **Angie** **Stallings**. She is the Deputy Superintendent of Policy and works with the State Board of Education on policy review, rule writing and legislative relations. She has a front row seat when it comes to discussions with legislators and board members that will be part of the upcoming legislative session. She will be able to tell us the things that are being discussed as well as answer questions that we might have about upcoming bills that will impact education. It is so important for us to have as much information as we can so that our voices can be heard with our local and state leaders.   
  
**If you have not already done so and would like a link to the Power Hour this Tuesday at 9 AM, please email**[rhonda.bromley@uassp.org](mailto:rhonda.bromley@uassp.org)**.**  
  
2. **Impact E-Magazine Summer/Back to School Edition**  
We appreciate Julie Barlow for doing such a great job in putting our Impact E-Magazine together. In this edition you will find:  
  
A. ***Inspire Greatness***  
by Principal Terri Howell (Hurricane Intermediate, UASSP President)  
B. ***This is a Student! Reigniting Purpose and Passion at School***   
by Dr. David Boren (Director of School Leadership, BYU)  
C. **Keys for a Successful School Year**  
by Principal Jonathan Howell (Water Canyon HS)  
D. **Concurrent Enrollment: Providing More Opportunities for Students**  
by Amber Hooper (Kanab High School and Middle School)  
E. **Canyons Peer Court**  
by Charisse Hilton (Canyons School District)  
F. AND MORE!!  
  
[Impact Summer/Back to School PDF](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=ffcea442bf&e=77161a8d36)  
[Impact Summer/Back to School Flip](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=e7cfa54093&e=77161a8d36)  
  
3. **UASSP Secretary Conference**  
Our annual Secretary Conference is one of our favorite events of the year. We love to bring the secretaries together to learn, become inspired and celebrate! We have such amazing secretaries in our secondary schools! Our conference is on October 2 at The Barn at Thanksgiving Point. Please see the following agenda, bios, and invitation and encourage your secretaries to attend.   
  
[Conference Invitation](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=bb9faaae26&e=77161a8d36)  
[Secretary Conference Agenda](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=76eb008171&e=77161a8d36)  
[Conference Agenda Bios](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=1e2ddcf141&e=77161a8d36)  
[Secretaries' Conference Registration](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=0e2329b26e&e=77161a8d36)  
  
4. **UASSP Secretary of the Year Nominations**  
Last year was the first time we honored ***UASSP Secretaries of the Year***at the Secretary Conference. **If you would like to nominate a secretary to be recognized this year, please use the following link (Please note that nominations are due on Tuesday 9/24 at 5 PM):**  
  
[UASSP 2024-25 Secretary of the Year](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=57fb51a24f&e=77161a8d36)  
  
5. **Book of the Month - September**  
Each month we feature a book with a recommendation from one of our UASSP Board Members. This month we are featuring The Fred Factor by Mark Sanborn. The recommendation is by our UASSP President, Terri Howell, and can be found at the link below. It looks like a great book for educators and non-educators alike. For other book recommendations, visit [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=5520f8541f&e=77161a8d36).   
  
[The Fred Factor](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=9df2c5408a&e=77161a8d36)  
  
6. **UASSP Membership 2024**  
If you haven't yet done so, it is time to register for UASSP and NASSP for the 2024-25 school year. This applies to both new members as well as those that have been members in the past. You can either join online, or print a hard copy and mail it to the address below. For information on the benefits of being a member, please see the following:  
[UASSP Membership](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=4896b49caf&e=77161a8d36)  
  
Join at the following link:  
[UASSP/NASSP/UASC Membership Registration](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=e0126f2b96&e=77161a8d36)  
  
7. **Assistant Principals Conference**  
We are looking forward to meeting with assistant principals from secondary schools in Utah at our annual AP Conference. It will be held on November 6 at The Gardens at Thanksgiving Point.  We will be discussing how "Assistant Principals Inspire Greatness." More information to come. Register now at [uassp.org](https://uassp.us2.list-manage.com/track/click?u=77f503ba158804aa40a5c2292&id=b4a781bf1c&e=77161a8d36).   
  
Next week is "International Week of Happiness at Work."  What a great reminder about how lucky we are to make a difference in the lives of students every day.   
  
Have a Great Week!  
  
Rhonda  
#inspiregreatness