UTAH ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS

October 25, 2026

Secondary Principals,

Happy Red Ribbon Week! This is the Nation's largest annual drug use prevention awareness campaign. Thank you for what you are doing in your school to promote.

There is one more week to celebrate National Principal's Month! We appreciate your hard work and dedication to education and your commitment to Utah's secondary students. We have amazing principals leading the schools in this state.

Please make note of the following:

1. **ASSISTANT PRINCIPALS CONFERENCE - NOVEMBER 4**
This is the last week to register for the annual AP Conference on November 4 at the Show Barn at Thanksgiving Point. We will hear from many great leaders on topics you deal with every day. The conference begins with breakfast at 7:30 AM and concludes at 2 PM. Lunch will be provided. See the agenda and conference bios at the following link:
Assistant Principal Conference Agenda and Bios

As you can see, the conference will feature fantastic speakers, great food, collaboration activities, prizes, and more! **Register now at** uassp.org**.**

2. **POWER HOUR THIS THURSDAY**
This month's Power Hour will focus on realignment. Executive Director Ryan Bishop and Nate Marshal from the BOT will be guests. They will share information, including the process and timelines, and answer questions. Administrators and Athletic Directors are welcome to attend. If you would like a link to the one hour virtual Power Hour this Thursday, October 29 at 10 AM and have not yet done so, email rhonda.bromley@uassp.org.

3. **UASSP BOOK OF THE MONTH - *DESIGN IN LOVE* BY MARCUS BUCKINGHAM**
UASSP Executive Board Member Daren Ward shared our Book of the Month for October. *Design In Love* by Marcus Buckingham is recommended for all school leaders. "Leadership is the craft of shaping experiences that shape human behavior. The best leaders are experience makers." See the full review at the following link:
Design in Love Book Summary

4. **REMINDER: USBE SPONSORED SCHOOL LEADERSHIP CONFERENCE**
Two locations:
Cedar City Courtyard by Marriott - Monday, November 9, 8:30am - 3:30pm
Register Now:
https://usbealtitude.org/sections/01a0a16e-ba68-7498-9b60-e1a07b99ed78

SLCC (Sandy) - Thursday, November 12, 8:30am - 3:30pm
Register Now:
https://usbealtitude.org/sections/01a0a18e-fcc1-72b0-b927-ebde957a8384

Our Assistant Principals play such an important role in our secondary schools. We are looking forward to seeing you at the AP Conference on November 4. Please let us know if you have any questions.

Have a happy and safe Halloween this week!

Rhonda
#liftwhereyoulead
@uassp

UASSP **Rhonda Bromley**
Executive Director